

The Seymour Board of Alderman met for a regular meeting at 6:00 pm on Thursday, March 31, 2016 in the Seymour City Hall Board Room, 123 West Market Street.

Meeting called to order by Mayor Pro Tem Grady Bennett.

Roll call: Grady Bennett, Charlie Ivy, Dean Rowe, Jim Ashley.

Also present was City Administrator Sam Burt, City Attorney Paul Link, Police Chief Ron Wright, Supervisor Mitch Plummer, Assistant Supervisor Chuck Smith, City Clerk Leslie Houk.

Approval of Minutes

A motion was made by Ivy/Ashley to approve the minutes as written. Ayes: All. Nays: None.

Present Plaque to Promise Cantrell

Promise Cantrell wrote a poem about Seymour while in the fifth grade. Her poem was published in a book. The Mayor and Board of Alderman invited Promise Cantrell to the meeting to read her poem and present her with a plaque.

Cemetery Mowing Bids

Three bids were received for the Cemetery mowing. The bids are from Lawson lawn Service for \$950.00 per mowing, Matthew's Lawn and Landscaping for \$869.00 per mowing and Christ Centered Cutting for \$930.00 per mowing. A motion was made by Ashley/Rowe to go with Christ Centered Cutting for \$930.00 per mowing. Ayes: All. Nays: None.

Commercial Mower Bids

Three bids were received for the Commercial 60" mower. The bids are from Kleier Farm and Home. Kleiers bid 2 different mowers with different engine sizes. The bids are \$9,670.00 & \$8,459.28. John Deere's bid is \$8,280.00 and S&H Farm Supply's bids are 2015 \$9,101.00 and 2016 for \$9,839.00. A motion was made by Ashley/Rowe to go with Kleier Farm and Home's mower with the bid of \$8,459.28. Ayes: All. Nays: None.

Supervisor's Report-Mitch Plummer

The water tower was drained for inspection, they have been trimming trees and piling brush, they built a holder to hold the hot arm on the electric truck, and they were able to get some of the rocks from the old standard station.

Administrator's Report-Sam Burt

See Report

Mayor's Report-Mayor Pro Tem Grady Bennett

Mayor Pro Tem Grady Bennett has concerns with the electric department using the 30 year old electric truck around 7,200 voltage with field modified parts, after the community prayer Mayor Pro Tem Bennett and Alderman Charlie Ivy noticed paint flaking off on the painted curb, Mayor pro Tem Bennett received complaints on the signs that Old Hickory placed in front of their business, Mayor Pro Tem Bennett read a complaint on facebook that someone from Lee Inspection climbed over their fence, and Seymour's FFA Chapter is ranked in the top 10 in the Nation. Mayor Pro Tem Bennett would like to see the city recognize the FFA for their accomplishments.

City Attorney Report-Paul Link

Nothing to report.

Aldermen's Report

Alderman Jim Ashley asked what the status is on the old city hall roof.

Alderman Jim Ashley asked if the boy scouts can strip and paint the curb on the square.

Alderman Dean Rowe asked if the school moms building can get another parking space.

Alderman Charlie Ivy said they are working on the Anderson street apartments. They have a 60 day timeline to have them ready to rent.

A motion was made by Ashley/Ivy to take a 10 minute break and go into executive session. Ayes: All. Nays: None. The following roll call vote was recorded.

Ayes: Ivy, Rowe, Ashley. Nays: None.

The reason for executive session is Personnel and Real Estate.

A motion was made by Ivy/Rowe to adjourn. Ayes: All. Nays: None.

Mayor Pro Tem Grady Bennett

City Clerk Leslie Houk

**ADMINISTRATOR'S REPORT
MARCH 31, 2016**

EMERGENCY MANAGEMENT JANUARY REPORT

Beginning Wednesday April 6, 2016, monthly test of the outdoor sirens will begin. Notice will be posted in the paper.

School staff is aware of the testing

Facebook will also be used to pass the word

OTTMAR REPORT – Sewer Project

Duane's email report follows:

I would like to assure all the city leadership that I am working very hard to be certain that the available money will be spent wisely on this wastewater upgrade project. I have brought in the most talented folks that I know to help me assess and work through some of the issues that have come up during the design phase. I have been keeping the DNR informed about the progress of the project in my very best effort to keep Seymour's funding assistance secure.

Duane will be included on the April 14th agenda

ESRI ARC GIS SOFTWARE

Quotes from the manufacturer are more expensive

Studying tutorials on line

LEE INSPECTIONS AND CONSULTING – Attachments #1 & #2

Two attachments – week one and week two

Details of all work is available by request

LETTER OF SUPPORT FOR SEYMOUR AREA ARTS COUNCIL – Attachment #3

Letter attached

COPIER CONTRACT

Contract needs to be renewed

WEBSTER COUNTY HEALTH UNIT – Attachment #4

Written notice attached

ELECTED OFFICIALS TRAINING CONFERENCE – Attachment #5

Notice attached

In Service to our City,

Sam Burt, Administrator

"Unless commitment is made, there are only promises and hopes, but no plans.".....Peter F. Drucker

DEPARTMENTAL REPORTS

REPORT FROM THE STREET DEPARTMENT – Chuck, Toby, JB

Chuck and Toby both received their DSII certifications

Hauled brush

Picked up trash, limbs, and mowed and bagged West Park

Picked up trash, limbs, spread weed & seed, and mowed and bagged the square

picked up trash at recycle center

Cut ditch at 225 N main

Fixed fence at the cemetery

Started on the Thoroughfare project. Completed from Division to Peightel

Built speaker shelves for the Board Room

Picked up trash in ditches on Center St.

REPORT FROM THE SEWER DEPARTMENT – John and Roger

Projects for Week ending 03/25/2016

* Parts Have arrived for the Filters repairs , (will do repairs as flow conditions permit)

• Continue cleaning and organizing Work Room at WWPT ,

• Have Five test holes to dig for Mr. Ottmar for the Retention Basin Project .

All five completed on 03/18 , photos taken for Mr. Ottmar and filled in on 03/21/2016 .

• 03/21/2016 SAGE Group from the school was here for a tour of the Plant on Monday .

• Marked several One Call Locates .

• 03/22/2016,Dug out & Replaced Sewer Service line at 216 W. Garfield , 18.5' of 4" sch 40 to Main .

• 03/24/2016,Jetted Clean 360' of 8" Main , Anderson St. from Commercial St. To Frances , from Frances St . Drop man hole .(small root balls & Grease build up) (Hellen Asher Ellis)

• 03/25/2016,Hepled Electric Dept. Top & Trim Trees off Primary power lines on N. Frances St.
And Clean up brush .

REPORT FROM WATER DEPARTMENT – Pud – John and Chuck assisting

Water tower flushed and inspected

Two inch tap requested by new owner of Anderson's street apartments

Repair water kegs as needed.

Nine locate request this month

Inspect wells

Assist Sewer department on Garfield Street

Read meters, assist railroad with water needs

Dig graves as needed

REPORT FROM ELECTRIC DEPARTMENT – Mitch and Lance

Mitch's report to the council will provide this report

LEEINSPECTION

Date	Invoice #
3/23/2016	326214

In-Line Maintenance Program
WEEK 1, 2016

Terms	Customer #
Net 15	



2207 CALIFORNIA PLAZA
SUITE 3B
BOSSIER CITY LA. 71111

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March 31, 2016

Missouri Department of Economic Development
Neighborhood Assistance Program

To Whom It May Concern,

The Seymour Area Arts Council is in the process of restoring/refurbishing the Historic Owen Theater in downtown Seymour. This historic building was built in 1941 and served the city of Seymour for many years. The desire of the Arts Council is that the name Owen Theater will remain for the life of the venue and also the return of the neon marquee at the front of the building.

On behalf of the Seymour Community, the Seymour City Council and the Mayor of Seymour, we strongly support the Arts Council and all their efforts in restoring this very important building. This building will be used by our community for many years to come.

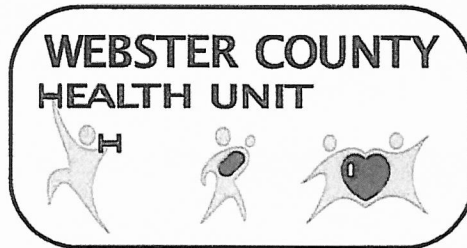
The support of the Missouri Department of Economic Development and the Neighborhood Assistance Program will be an asset to our community and region.

Sincerely,

Sam Burt, Administrator
City of Seymour

City of Seymour

PO Box 247 ~ Seymour, Missouri 65746
Telephone: (417) 935-4401 ~ Fax: (417) 935-2600
www.SeymourMissouri.org



Preserving and protecting public health in our community

March 28, 2016

City of Seymour Board of Directors
Sam Burt, City Administrator
Seymour MO

Dear Sirs:

Effective April 1, 2016, the Webster County Health Unit would like to submit our 30 day written notice to terminate the month-to-month lease agreement with the City of Seymour. It is our plan to vacate the premises by May 1, 2016.

We are very appreciative of your willingness to allow the Health Unit to occupy this space for the past two years in order to provide services to Webster County residents and beyond. We want to continue to serve Seymour and the surrounding communities; however, we have decided to accomplish this in a different location. We were hopeful that by us having a satellite location in this part of Seymour we would have a flow of people that we would ordinarily not see at our Marshfield location. Unfortunately, for whatever reason, this has not been the case.

We have negotiated a partnership with the Northside Health Clinic, and we will start offering our services from this location on Mondays starting the first of May. We feel this is a win-win situation for both parties involved as well as for the people in Webster County! Our main goal continues to be to help promote overall good health and well-being for those we serve.

Thank you for partnering with us to help Webster County residents reach their optimal health.

It has been our pleasure,

Terre Banks
Administrator

233 E Washington, Marshfield, MO 65706 * 114 E Washington, Seymour, MO 65746

417-859-2532 * 417-859-6192 fax * www.webstercohealth.com

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Growing Our Communities Together

2016 EOT

MML Elected Officials Training Conference



June 9-10, 2016

Columbia, Missouri

Holiday Inn Executive Center

- Budgeting
- Ethics
- Economic Development
- Planning & Zoning
- Much More!

Conference sessions emphasize the knowledge base all newly elected officials need to govern effectively: budgeting, ethics, economic development, planning and zoning, and more. The changes that continually occur in the municipal arena make this a Conference all officials should attend. Participants may receive credit to the Municipal Governance Institute's Certified Municipal Official program.

Register Today !

Missouri Municipal League

1727 Southridge Dr.

Jefferson City, Missouri 65109

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